



Application Kit

General Information

What is INVENTECO? Is the official Logo with which ANDI distinguishes its shows and characterizes the 2nd International Invention Show in Catania – Sicily the natural crossroads and meeting point of cultures and peoples of the Mediterranean basin.

Exhibit Profile:

Products

Agricultural Products, Chemical Materials & Products, Textiles, Hand Tools, Machinery, Consumer Electronics & Electrical Products, Computer Hardware, Software & Peripherals, Optical & Optoelectronic Industry Relevance, Metals & Hardware Products, Gift, Sporting & Leisure Goods, Stationery & Office Equipment, Works of Art & Novelties, etc.

Technologies

Environmental Protection, Energy, Optical, Communication, Machinery, Transportation, Biotechnology, etc.

Featured Focus:

- Green Future
- Smart Life
- Biotech + Medicare

Show Schedule:

| | Date | hours |
|--------------------|--------------|-----------------------|
| Move-in | 01-02 June | 7:00 a.m.-20:00 p.m. |
| Show Dates & Hours | 03 - 05 June | 10:30a.m.-18:30 p.m. |
| Move-out | 05 June | 18:30p.m.-24:00 p.m. |
| | 06 June | 7:00 a.m.– 16:00 p.m. |

Inspiring Events:

- INVENTECO Invention Awards
- New Product Launches
- Opening Ceremony



- International Technology-Matching Seminars & Workshops
- Pre-show Reception
- Welcome Reception

In the context of the Fair will be organized a culinary space at the first floor to display the typical local products of each participating country. Six countries a day, following an alphabetical order, will offer a gastronomic tour of flavors and tastings. Each visitor will be able to "rediscover traditions" based on historical recipes and dishes typical of the country.

Participating countries : Algeria, Andorra, Bosnia, Croatia, Cyprus, Egypt, Greece, France, Libya, Lebanon, Malta, Montenegro, Morocco, Palestine, Principality of Monaco, San Marino, Serbia, Slovenia, Syria, Spain, State of Israel, Tunisia, Turkey, (special guest Taiwan, given their close relationship with the Association CIIS).

Participation Information

Participation Eligibility:

Academic/Research Institute, Enterprise, Invention Award Winner, Individual Inventor, Inventor Group, IP Consultancy & Service Provider, Venture Capitalist, Patent Broker, etc.

1. Please fill in and return the following documents **(Form1 and Form2)** by e-mail to book the exhibition space:

(1) 3 copies of the application form (Form1)

(2) 1 copy of bank receipt of a down payment (€ 700 per booth, non-refundable)

(3) 3 copies of Inventions Information (Form2) and product photos * the documentation will also be as the judging reference for ANDI Invention Awards 2012.

2. **Deadline for Application: 17th February 2012.**

3. Applicants must secure their participation by paying a down payment of **€ 700** per booth **before 17th February 2012**. Otherwise the organizer, ANDI, may cancel the application.

4. Booth allocation priorities are based on:

(1) number of booth(s) required

(2) date of application on a first-come, first-served basis

5. The maximum of 3 inventions to be exhibited per booth.

6. After booth allocation, each applicant will be informed of booth number(s) and receive

the Exhibition Manual.



7. The organizers reserve the right to accept/reject any application and to determine the size, number, and location of booth(s).
8. The organizer will not act as a sponsor for exhibitor entry visa applications, and cannot be held liable in case of visa difficulties.

Booth Rentals (The Shell Scheme Booth, Per unit, Size:3Mx3M)

| Stand Location | Stand Rental (including Iva) |
|---------------------------------------|------------------------------|
| Stand Base (3m x 3m) with wireless | € 700 |
| Stand Maxxi (6mt x 6mt) with wireless | € 900 |

Remarks:

1. Each booth will be provided with standard partitions, full carpet, fascia board with company name, 1 reception desk, 2 folding chairs, 3 spotlights (100W), 2 sockets (110V) and 1 trash can. Additional equipment shall be at exhibitor's expense.
2. All applicants may request booth(s) only on a 3m (width) X 3m (depth) unit basis.

Payment Schedule:

1. A down payment (€ 700 per booth, non-refundable) should be made to reserve the booth space after application is confirmed. After the booth allocation meeting, the organizer will notify applicants of their booth number(s) as well as the balance due according to the booth location. Full payment (to save banking charges) is also welcome.
2. All payment should be made by telegraphic transfer payable to "Associazione Nazionale degli Inventori"

Account number Code IBAN: IT41 P053 0803 2090 0000 0001 704

Bank Popolare di Ancona

Bic: BLOPIT22

Beneficiary Name: A.N.D.I. (2012 INVENTECO International Invention Show)

3. All extra banking handling charges, if any, are to be borne by applicant.
4. Down payment and balance already paid will not be refunded under any circumstances.

Judging Process:

1. First round:

(1) The documentation examination (30%) : Jury examines documentation submitted from all entries.

(2) The one-site demonstration (70%) : Jury examines products, posters, and other related provision of previous awards or patents as evidence during the show.

2. Final round: After the first round examination, all entries will be inspected again by the jury committee. Products, in each competing category, will be selected by the jury committee in order to award the prizes.

Judging Criteria:

1. Innovation and Creativity: Product is of innovative, creative or breakthrough design.



2. Market performance: Marketing tactics and distribution, in accordance with practical market demands.

3. Function and Practicability: User-friendly, Eco-friendly and easy to compatible with multi-system.

4. Design: Product characteristics, concept of design, trend-setting appeal, creative style, fashion statement and color, and ergonomic focus.

Prizes awarded:

1. Award Ceremony will be held at 26th May 2012

2. One award certificate and trophy.

3. A list of all winning products will be published in INGEGNI&CONGEGNI publications, such as Show

Daily, and official website.

For further information

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Exhibits Profile

| ENGLISH NAME | CODE |
|--|-------------|
| Agricultural Products & Foods | 01 |
| Minerals | 02 |
| Chemical Materials & Products | 03 |
| Pharmaceuticals & Herbal Product | 04 |
| Cosmetics & Toiletries | 05 |
| Leather & Fur skins | 06 |
| Paper & Paper Products | 07 |
| Packaging Materials & Containers | 08 |
| Textiles, Garments & Accessories | 09 |
| Fashion Accessories & Household Textiles | 10 |
| Footwear | 11 |
| Luggage & Handbags | 12 |
| Gold, Silver Ware & Jewelry | 13 |
| Metals & Hardware Products | 14 |
| Hand Tools | 15 |
| Machinery | 16 |
| Safety & Fire Protection Equipment | 17 |
| Power & Electrical Machinery Equipment | 18 |
| Consumer Electronics & Electrical Products | 19 |
| Electronic Components & Parts | 20 |



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|--|----|
| Computer Hardware, Software & Peripherals | 21 |
| Communication Products | 22 |
| Automobiles, Motorcycles, Parts & Accessories | 23 |
| Bicycles, Parts & Products | 24 |
| Aerospace Products | 25 |
| Ships, Boats & Parts | 26 |
| Hospital, Medical Supplies & Equipment | 27 |
| Optical and Optoelectronic Industry Relevance | 28 |
| Scientific & Measuring Instrument | 29 |
| Clocks, watches & parts | 30 |
| Musical Instruments | 31 |
| Police & Ammunition Industry | 32 |
| Furniture & Furnishings | 33 |
| House ware & Kitchenware | 34 |
| Building Materials & Sanitary Equipment | 35 |
| Toys, Baby & Pet Products | 36 |
| Sporting & Leisure Goods | 37 |
| Stationery & Office Equipment | 38 |
| Gift, Works of Art & Novelties | 39 |
| Publishing & Advertising | 40 |
| Service-Sector Industries | 41 |
| Biotechnology | 42 |
| Plastic/Rubber Intermediate Raw Materials and Products | 43 |